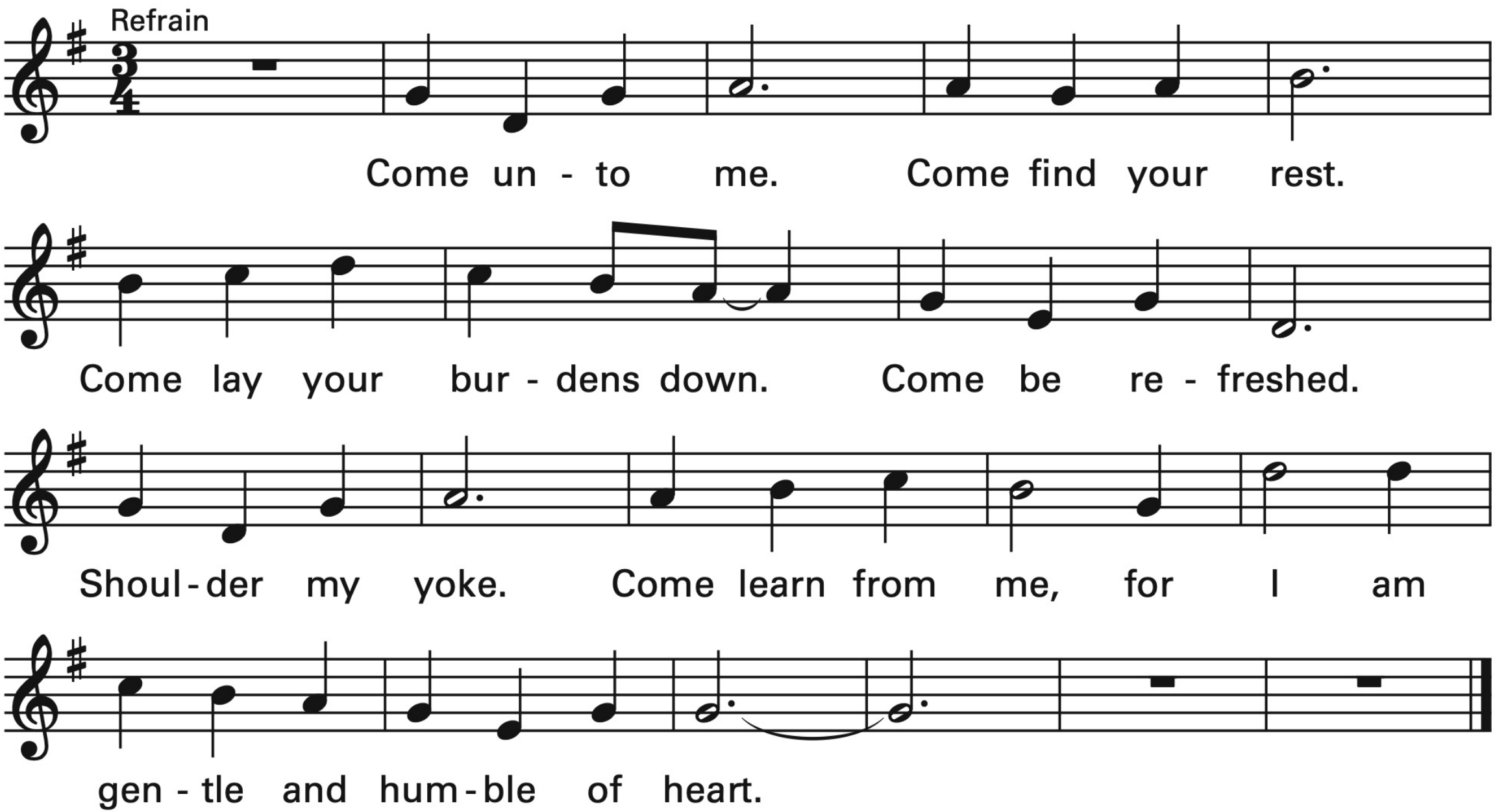
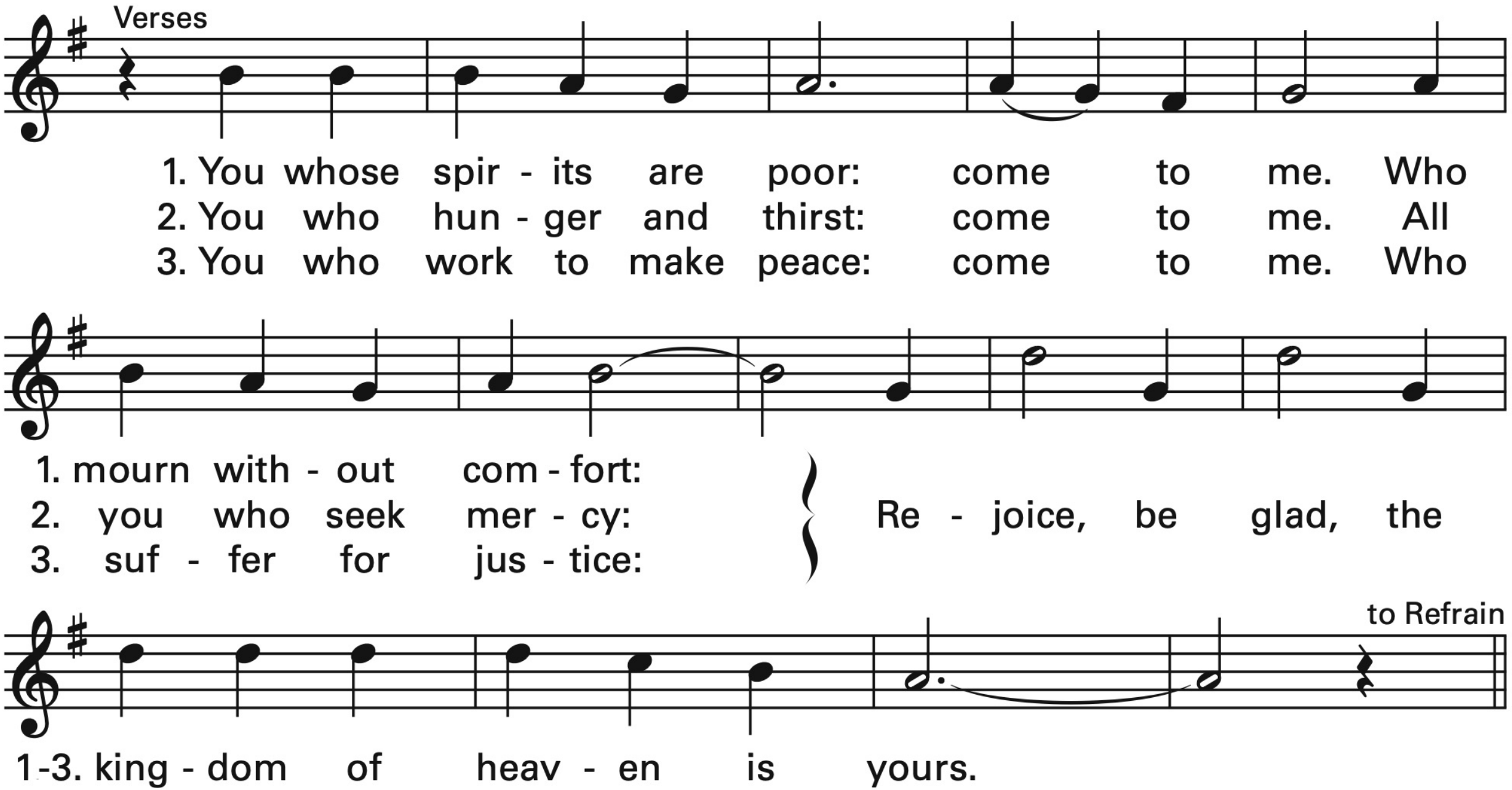
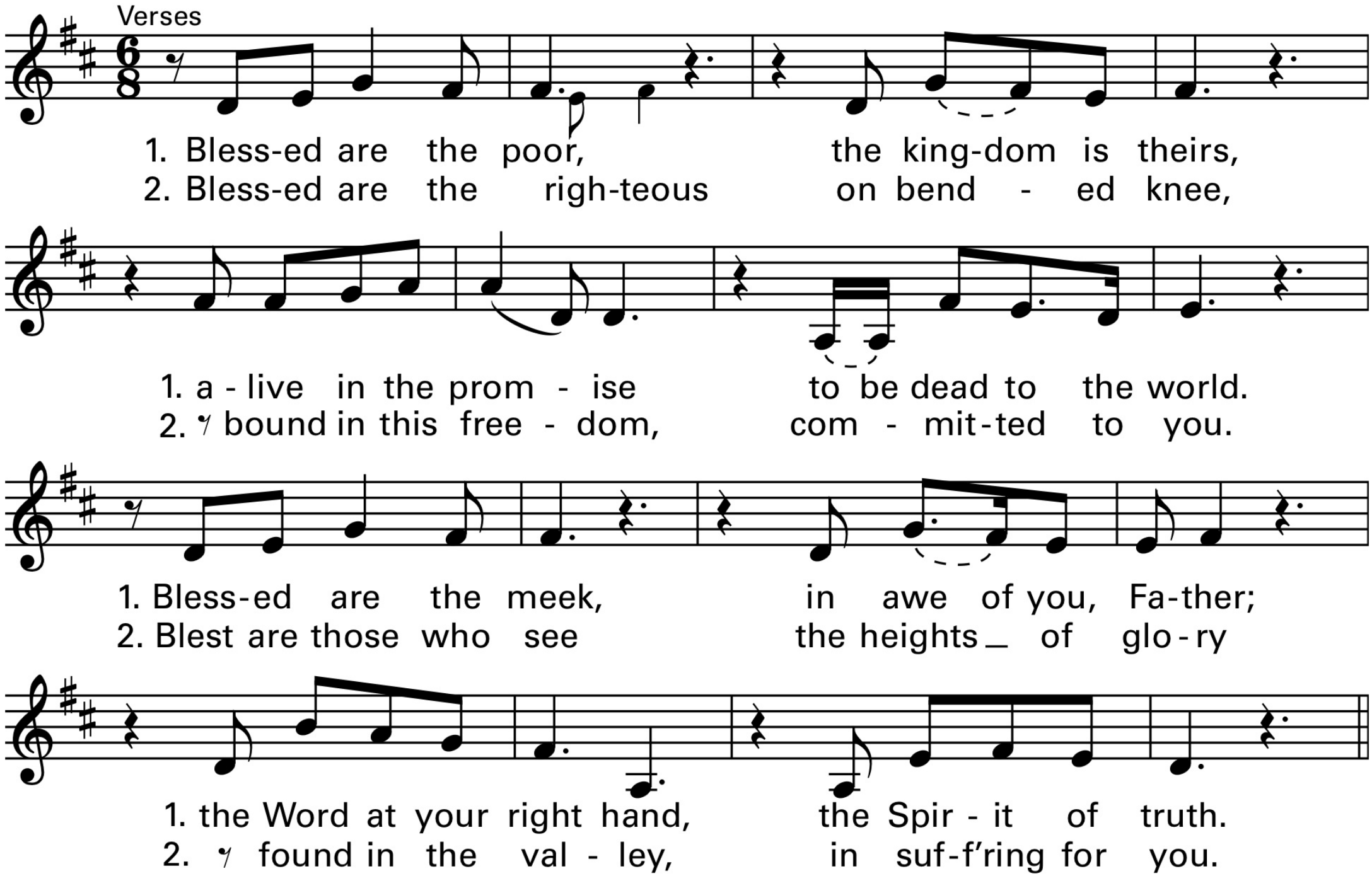
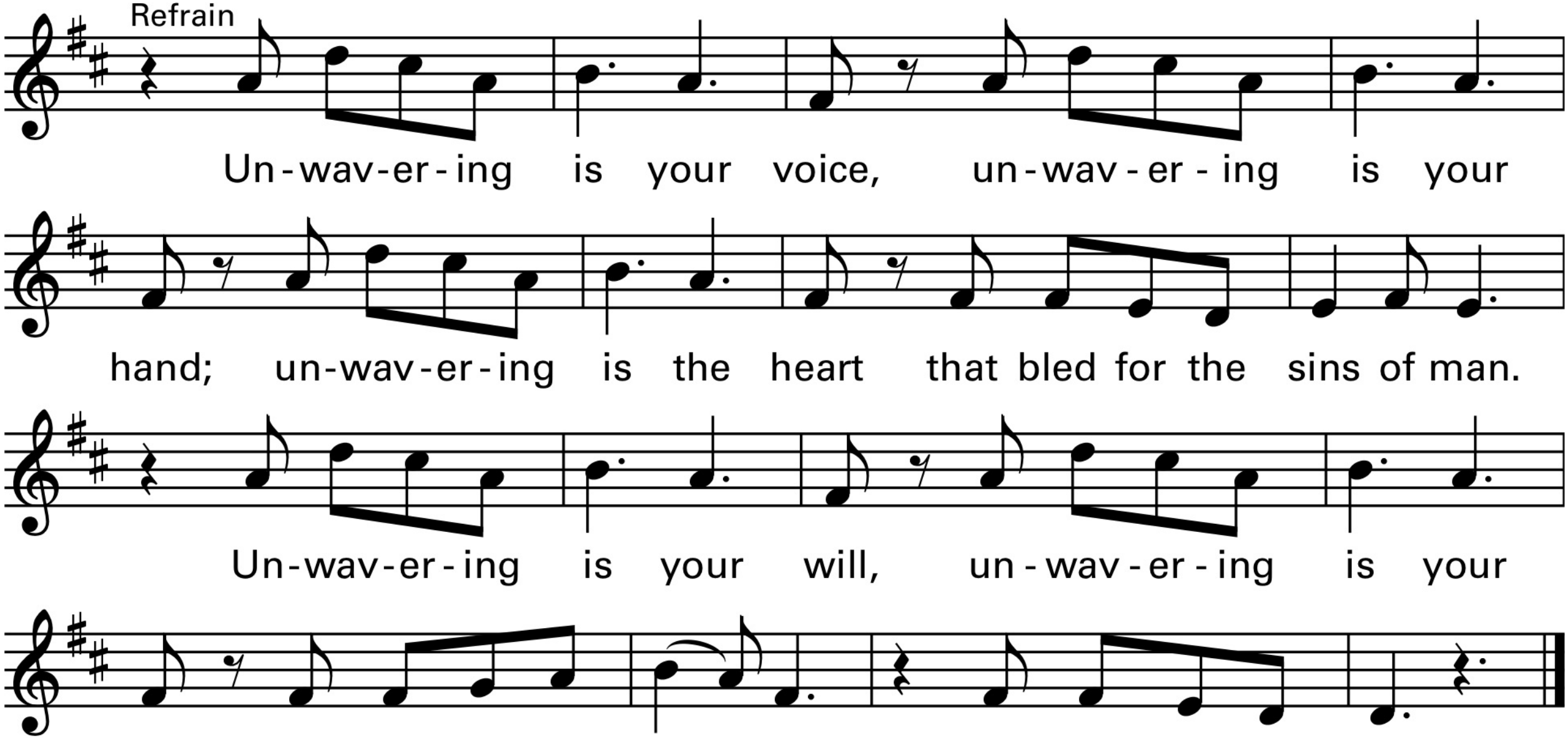
Come unto Me

Bob Moore




Verses
1. You whose spir - its are poor: come to me. Who
2. You who hun - ger and thirst: come to me. All
3. You who work to make peace: come to me. Who
1. mourn with - out com - fort:
2. you who seek mer - cy:
3. suf - fer for jus - tice:
Re - joice, be glad, the
to Refrain
1-3. king - dom of heav - en is yours.


Verses
1. Bless-ed are the poor, the king-dom is theirs,
2. Bless-ed are the righ-teous on bend - ed knee,
1. a - live in the prom - ise to be dead to the world.
2. I bound in this free - dom, com - mit-ted to you.
1. Bless-ed are the meek, in awe of you, Fa-ther;
2. Blest are those who see the heights of glo - ry
1. the Word at your right hand, the Spir - it of truth.
2. I found in the val - ley, in suf-f'ring for you.


Refrain
Un-wav-er-ing is your voice, un-wav-er-ing is your
hand; un-wav-er-ing is the heart that bled for the sins of man.
Un-wav-er-ing is your will, un-wav-er-ing is your
plan; the fount of sal-va-tion on which we will stand.

THE SOLEMNITY OF

ALL SAINTS

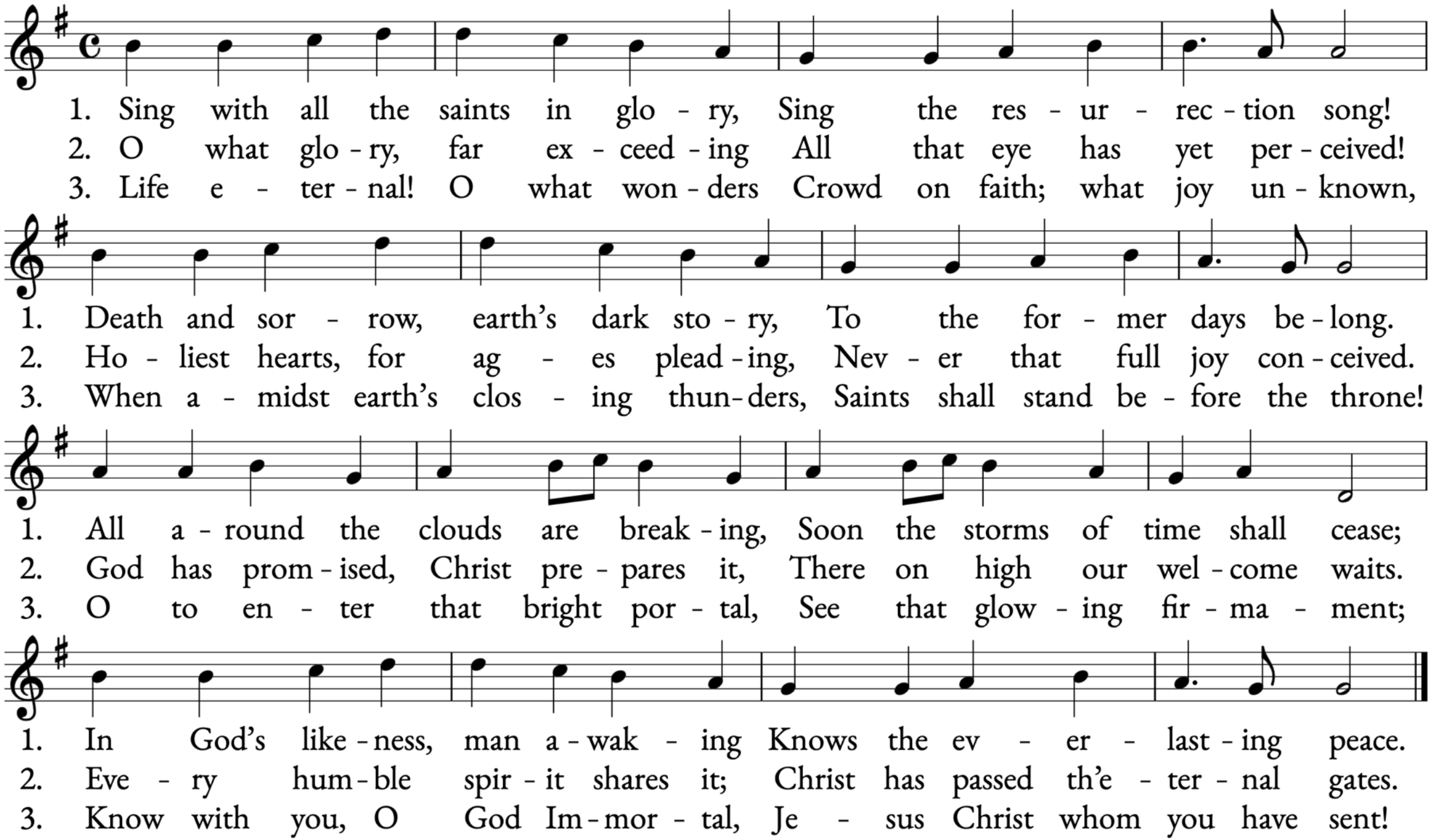
The term "Communion of Saints" refers also to the communion of "Holy Persons" (Sancti) in Christ who "died for all," so that what each one does or suffers in and for Christ bears fruit for all.

(Catechism of the Catholic Church, 961)

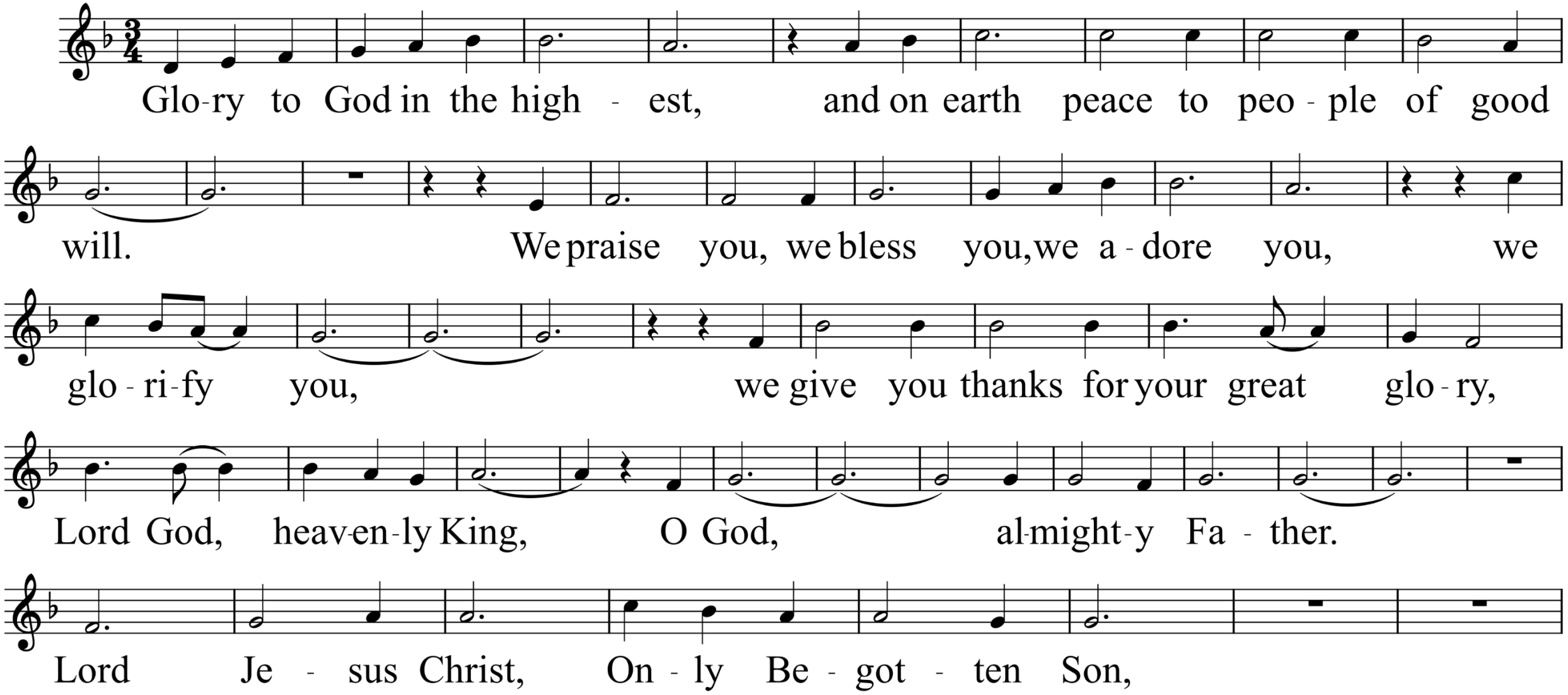


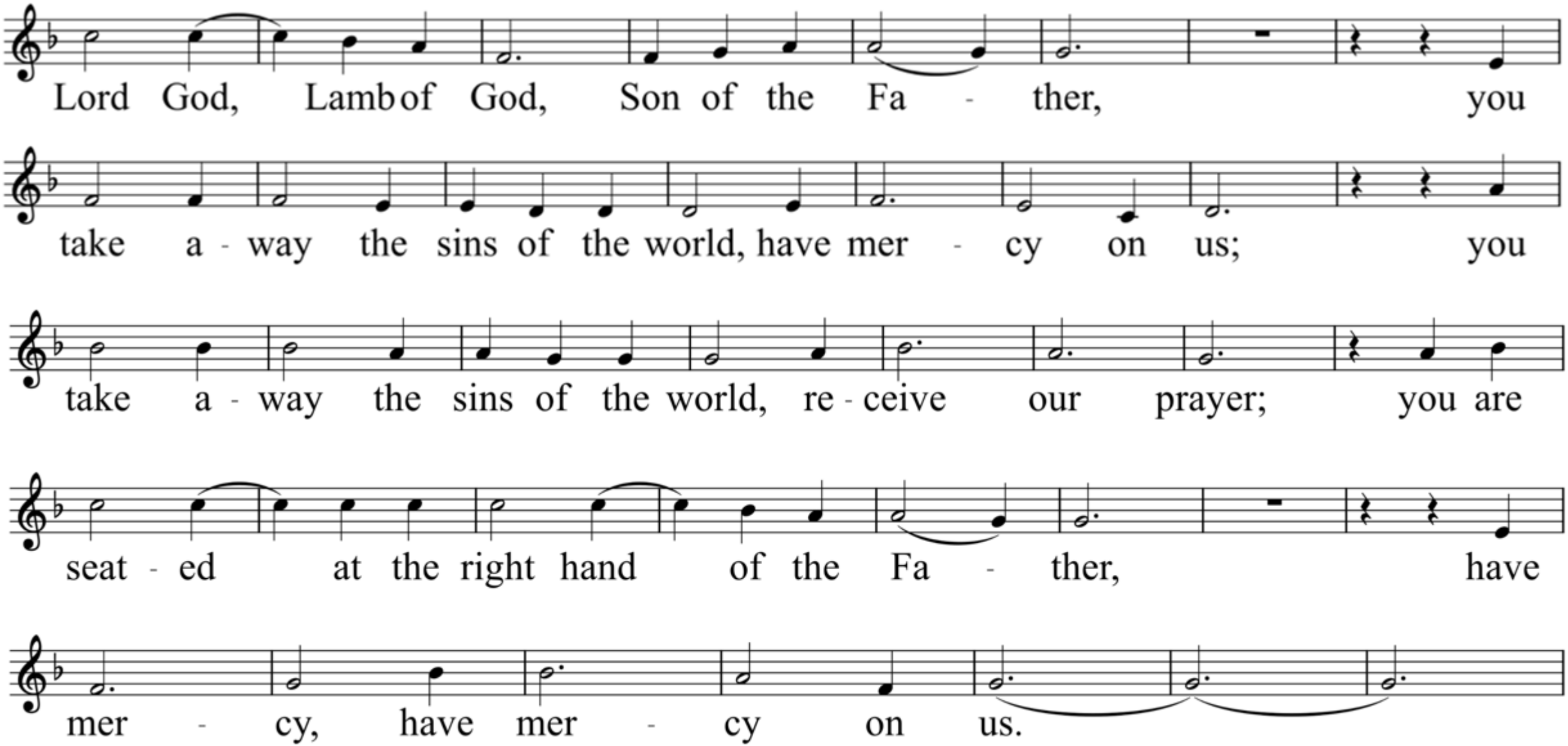
Welcome to St. Margaret Mary!

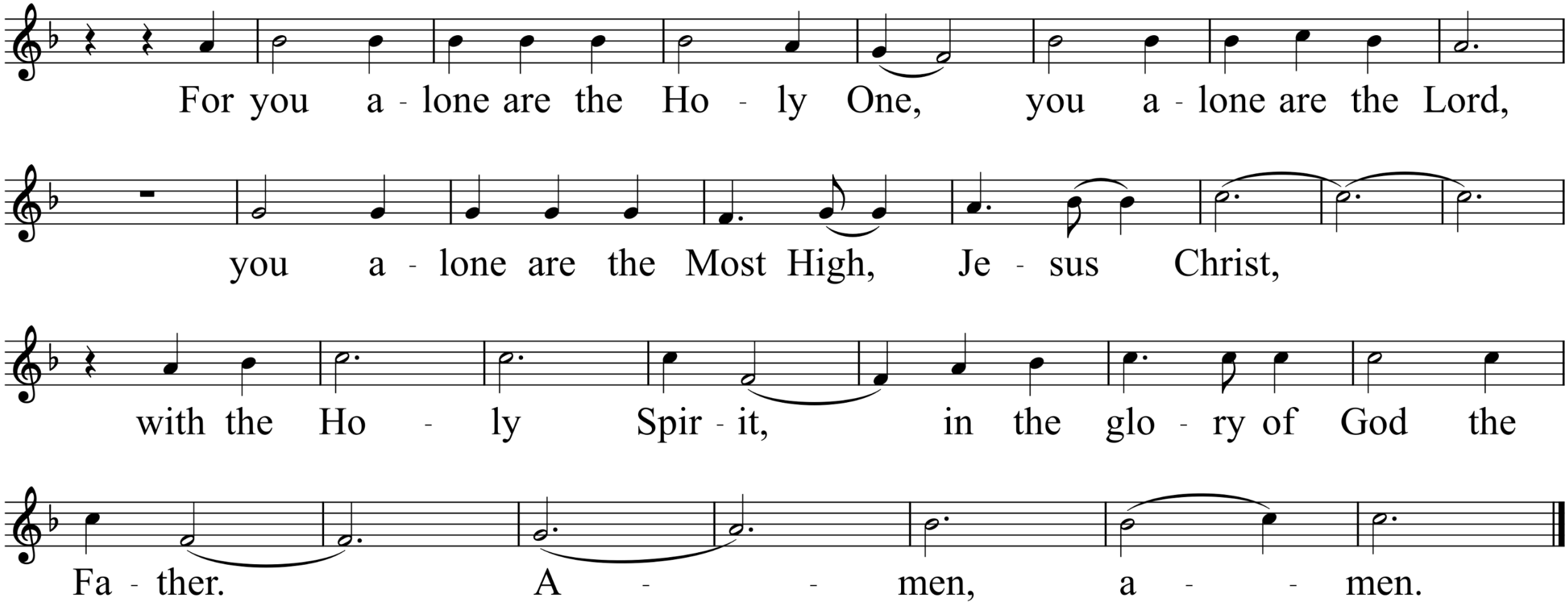
"To be disciples who know, love and serve God"


1. Sing with all the saints in glo - ry, Sing the res - ur - rec - tion song!
2. O what glo - ry, far ex - ceed - ing All that eye has yet per - ceived!
3. Life e - ter - nal! O what won - ders Crowd on faith; what joy un - known,
1. Death and sor - row, earth's dark sto - ry, To the for - mer days be - long.
2. Ho - liest hearts, for ag - es plead - ing, Nev - er that full joy con - ceived.
3. When a - midst earth's clos - ing thun - ders, Saints shall stand be - fore the throne!
1. All a - round the clouds are break - ing, Soon the storms of time shall cease;
2. God has prom - ised, Christ pre - pares it, There on high our wel - come waits.
3. O to en - ter that bright por - tal, See that glow - ing fir - ma - ment;
1. In God's like - ness, man a - wak - ing Knows the ev - er - last - ing peace.
2. Eve - ry hum - ble spir - it shares it; Christ has passed th'e - ter - nal gates.
3. Know with you, O God Im - mor - tal, Je - sus Christ whom you have sent!

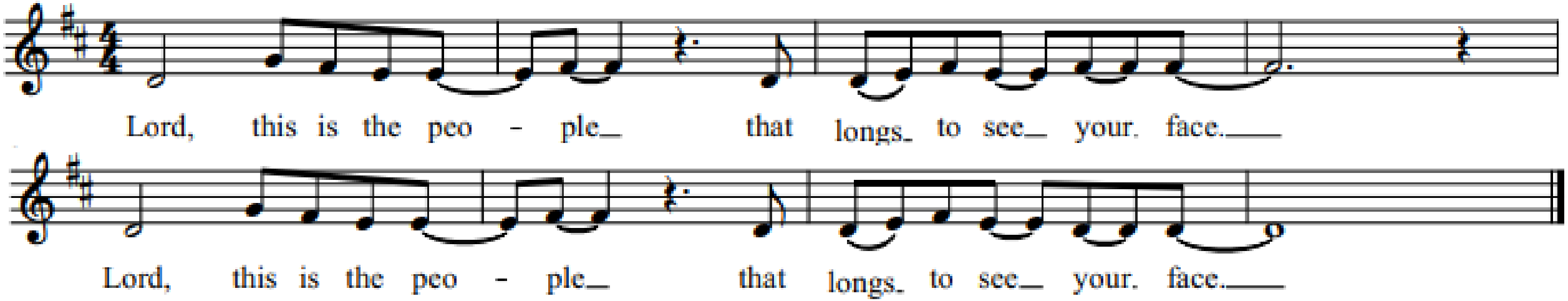
GLORIA - MASS OF RENEWAL




Lord God, Lamb of God, Son of the Fa - ther, you
take a - way the sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our prayer; you are
seat - ed at the right hand of the Fa - ther, have
mer - cy, have mer - cy on us.


For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - - men, a - - men.

RESPONSORIAL PSALM 24



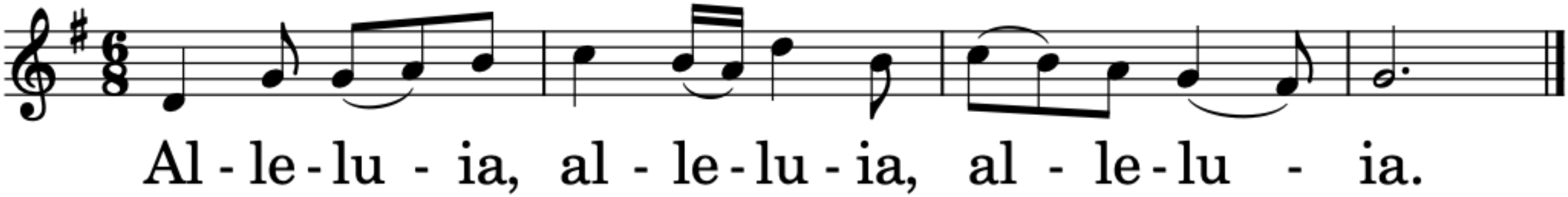
The LORD's are the earth and its fullness; the world and those who dwell in it.
For he founded it upon the seas and established it upon the rivers. R.

Who can ascend the mountain of the LORD? or who may stand in his holy place?
One whose hands are sinless, whose heart is clean, who desires not what is vain. R.

He shall receive a blessing from the LORD, a reward from God his savior.
Such is the race that seeks him, that seeks the face of the God of Jacob. R.

Text: The English translation of the Psalm Response from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. . All rights reserved. Used with permission. Reprinted under OneLicense.net A-702358.

GOSPEL ACCLAMATION



Dialogue at the Gospel:

Deacon/Priest: The Lord be with you.
People: And with your spirit.
Deacon/Priest: A reading from the holy Gospel according to N.
People: Glory to You, O Lord.

After the Gospel:

Deacon/Priest: The Gospel of the Lord.
People: Praise to You, Lord, Jesus Christ!

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow during this line)

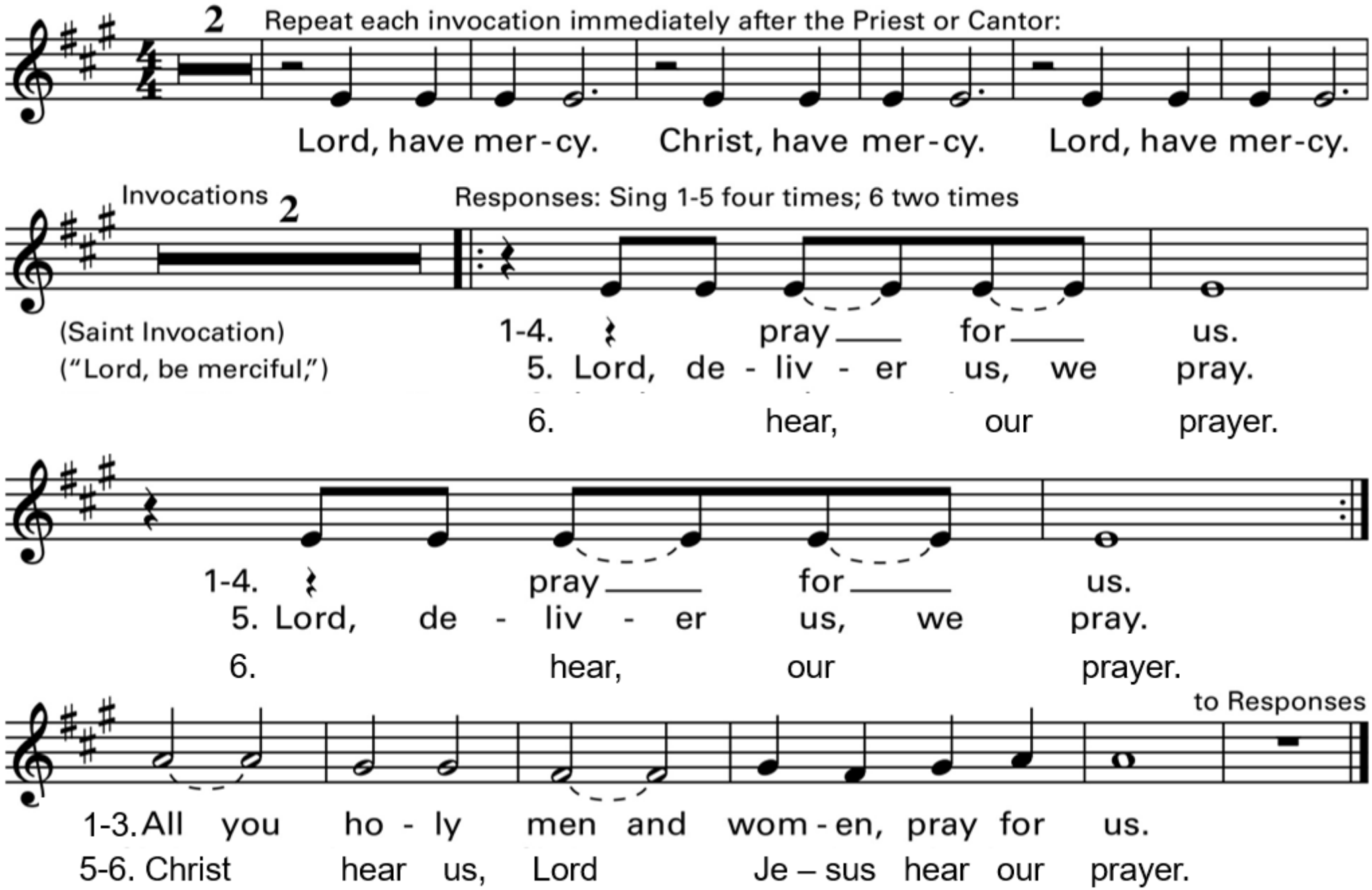
and by the Holy Spirit was incarnate of the Virgin Mary and became man.

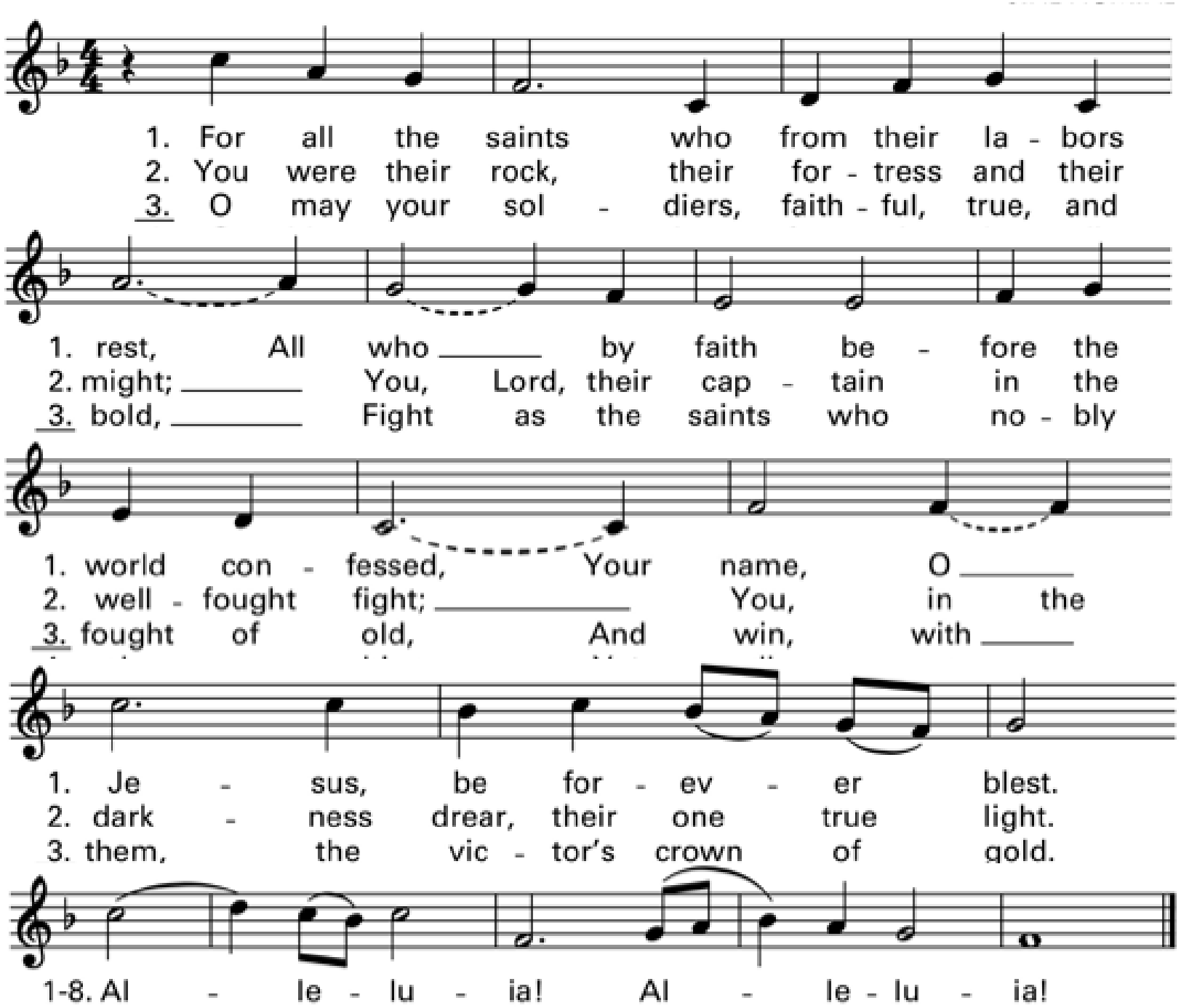
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

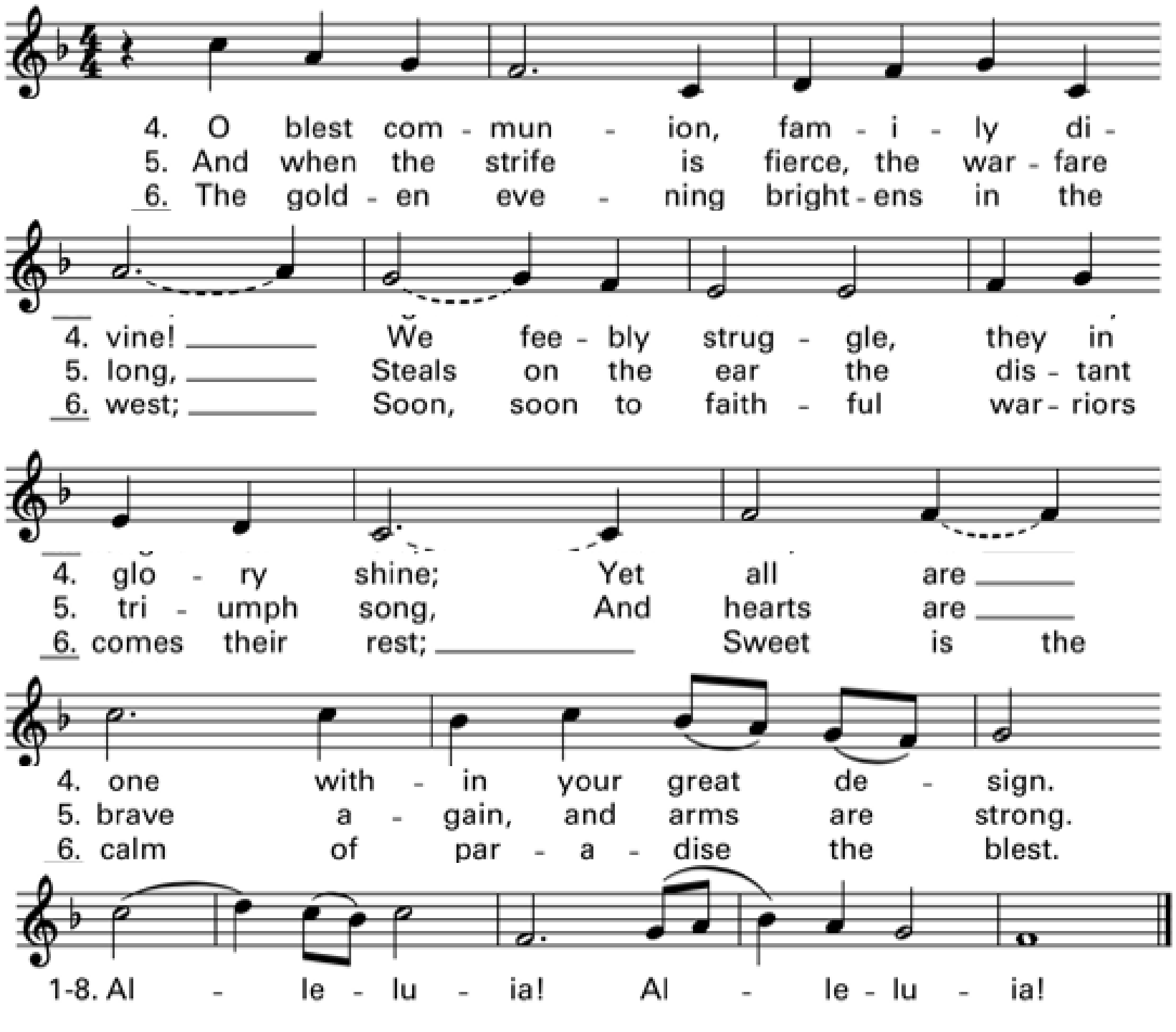
**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

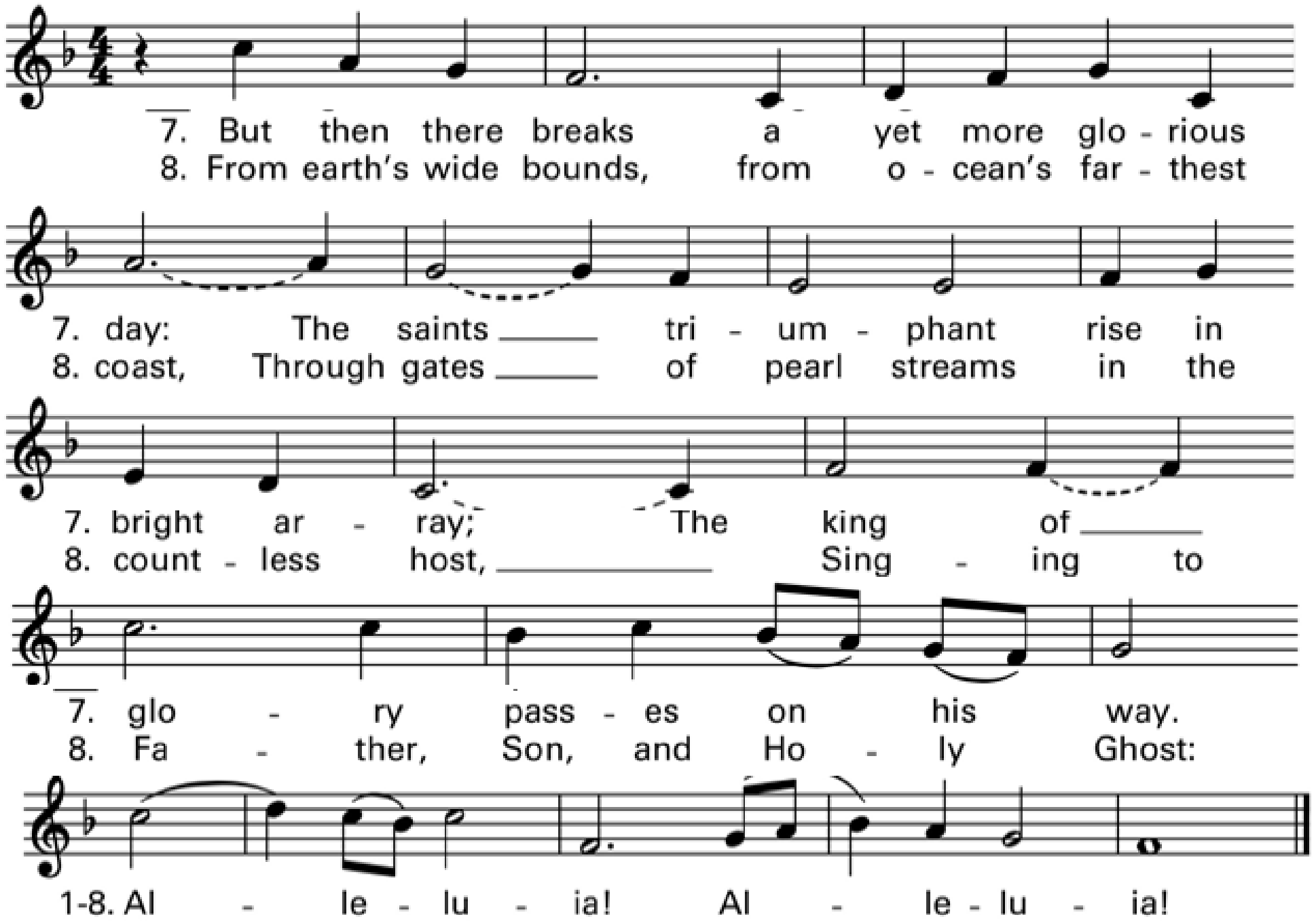
**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.**

LITANY OF THE SAINTS/PRAYER OF THE FAITHFUL




1. For all the saints who from their la - bors
2. You were their rock, their for - tress and their
3. O may your sol - diers, faith - ful, true, and
1. rest, All who _____ by faith be - fore the
2. might; _____ You, Lord, their cap - tain in the
3. bold, _____ Fight as the saints who no - bly
1. world con - fessed, Your name, O _____
2. well - fought fight; _____ You, in the
3. fought of old, And win, with _____
1. Je - sus, be for - ev - er blest.
2. dark - ness drear, their one true light.
3. them, the vic - tor's crown of gold.
1-8. Al - le - lu - ia! Al - le - lu - ia!


4. O blest com - mun - ion, fam - i - ly di -
5. And when the strife is fierce, the war - fare
6. The gold - en eve - ning bright - ens in the
4. vine! We fee - bly strug - gle, they in
5. long, Steals on the ear the dis - tant
6. west; Soon, soon to faith - ful war - riors
4. glo - ry shine; Yet all are
5. tri - umph song, And hearts are
6. comes their rest; Sweet is the
4. one with - in your great de - sign.
5. brave a - gain, and arms are strong.
6. calm of par - a - dise the blest.
1-8. Al - le - lu - ia! Al - le - lu - ia!


7. But then there breaks a yet more glo - rious
8. From earth's wide bounds, from o - cean's far - thest
7. day: The saints tri - um - phant rise in
8. coast, Through gates of pearl streams in the
7. bright ar - ray; The king of
8. count - less host, Sing - ing to
7. glo - ry pass - es on his way.
8. Fa - ther, Son, and Ho - ly Ghost:
1-8. Al - le - lu - ia! Al - le - lu - ia!

Invitation to Prayer:

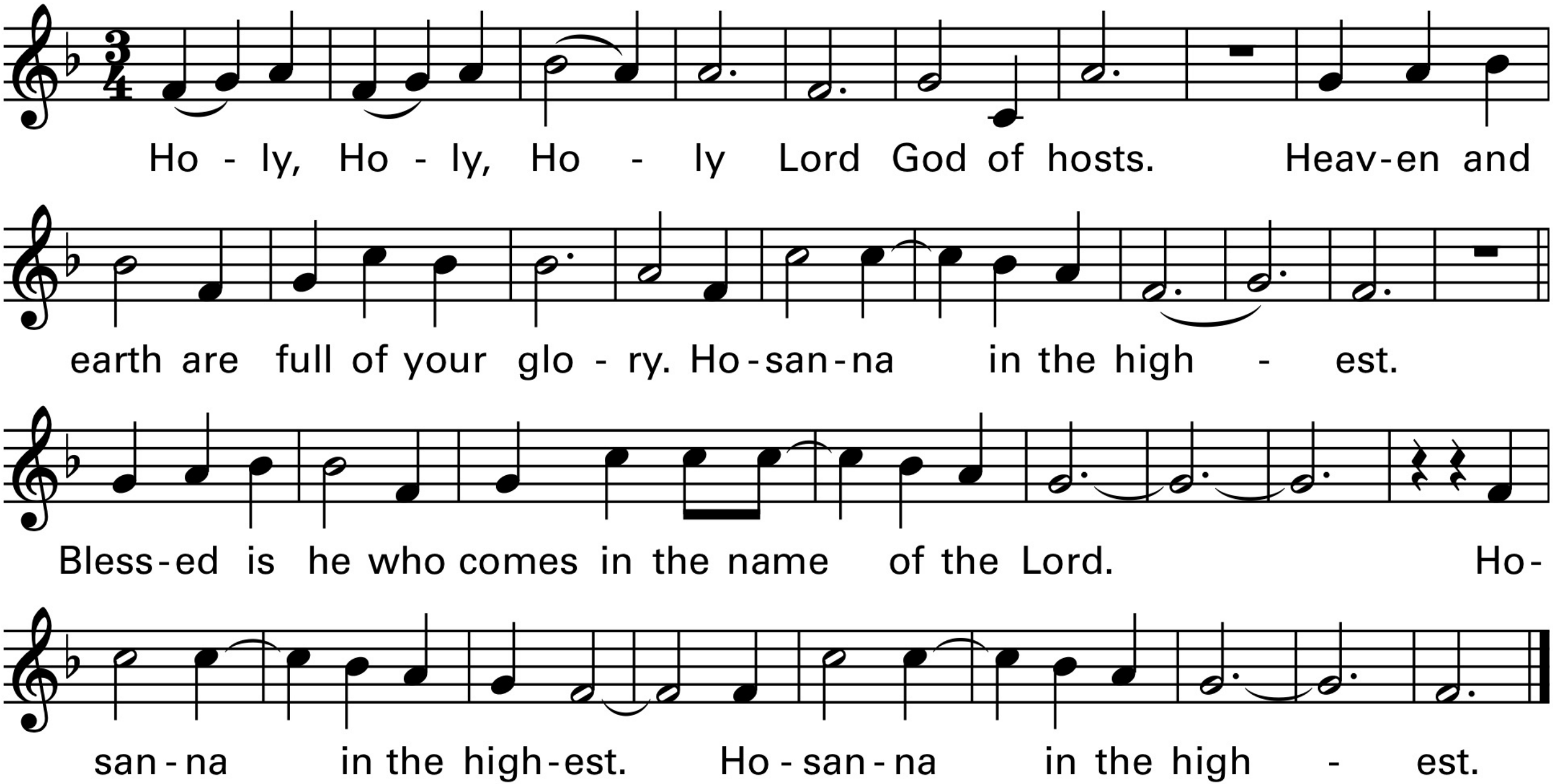
Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His Holy Church.

Preface Dialogue:

Priest: The Lord be with you.
People: And with your spirit.
Priest: Lift up your hearts.
People: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
People: It is right and just.

MASS OF RENEWAL



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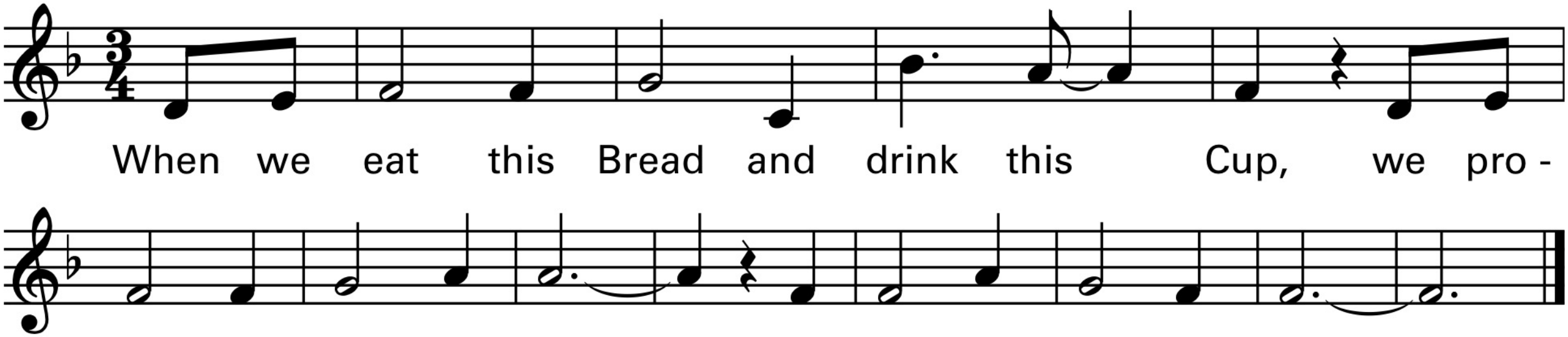

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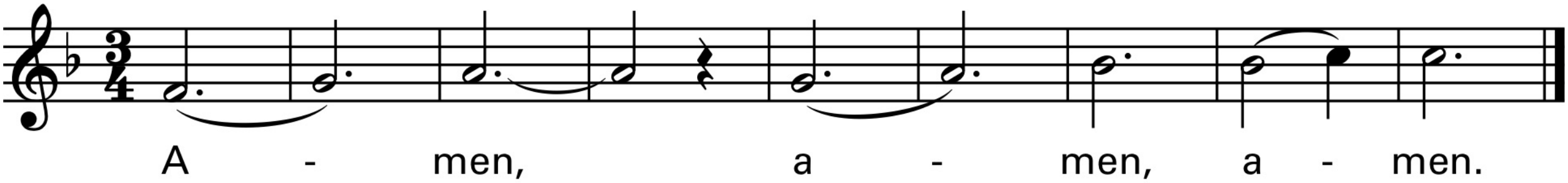


Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

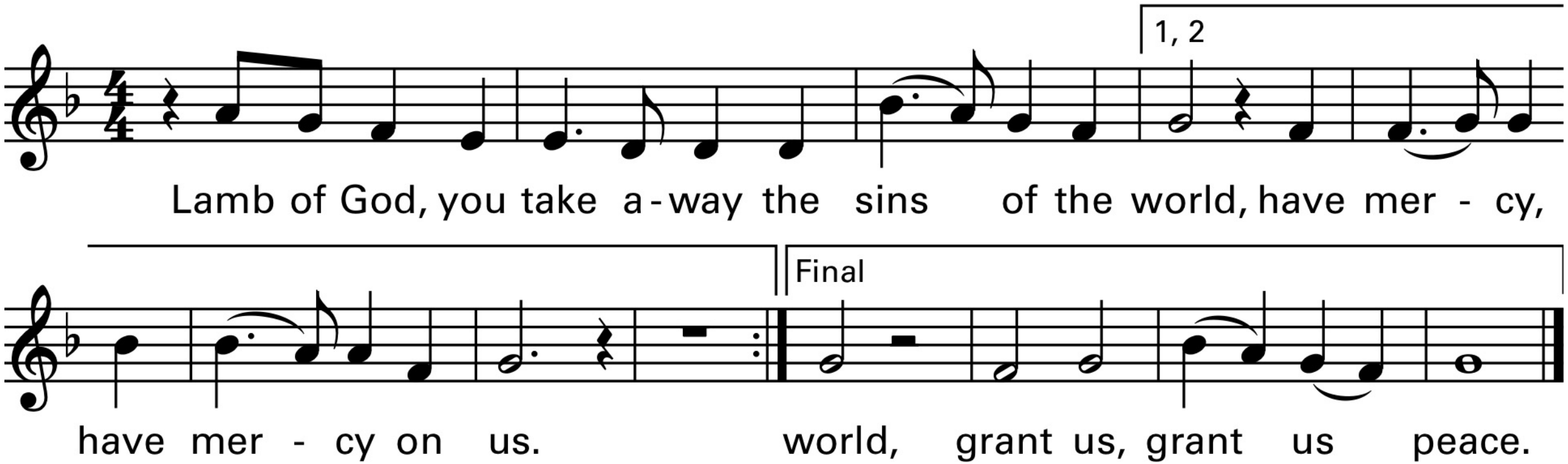
Priest Dialogue

For the kingdom, the power and the glory are Yours now and for ever.

Priest Dialogue

Amen.

MASS OF RENEWAL

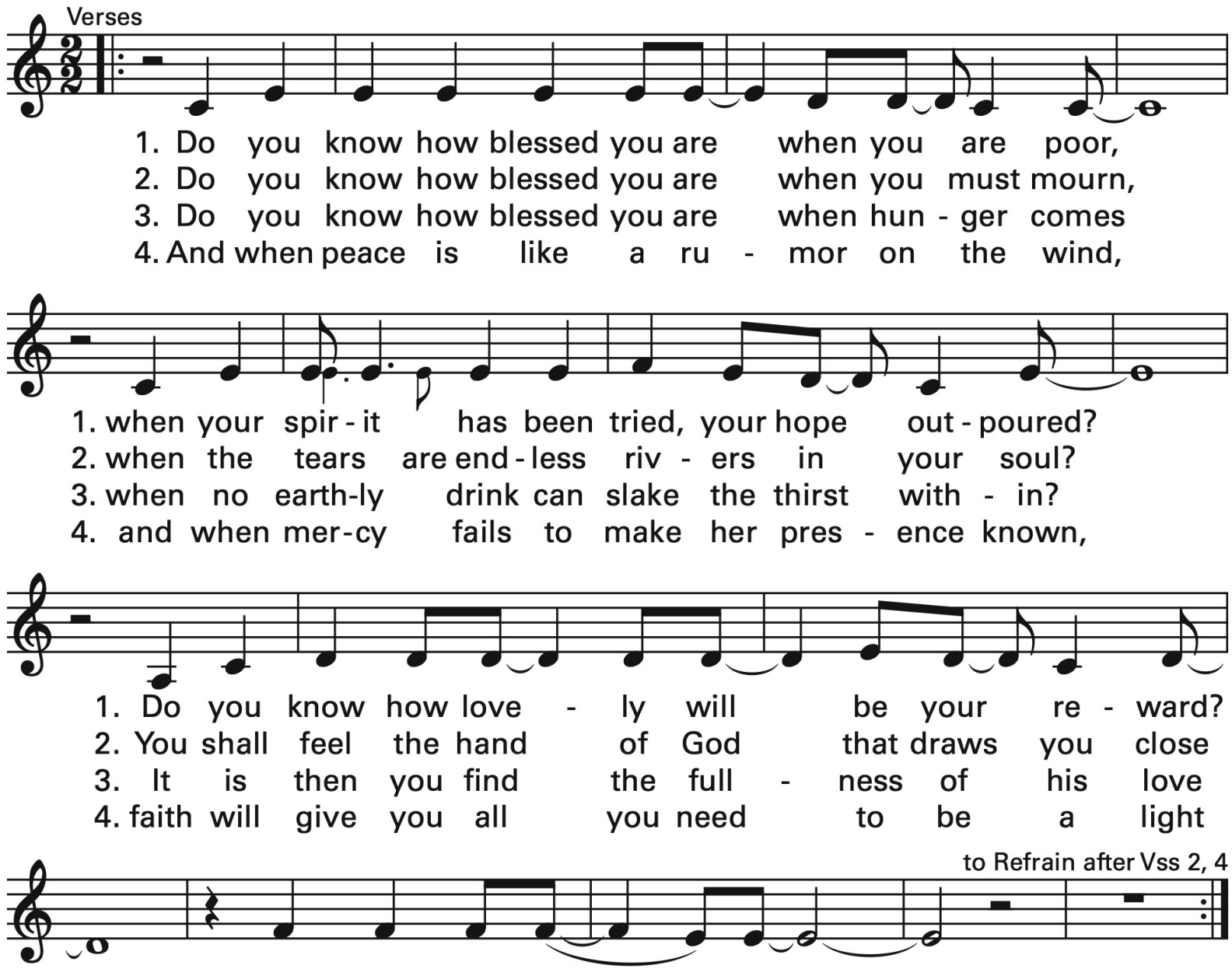


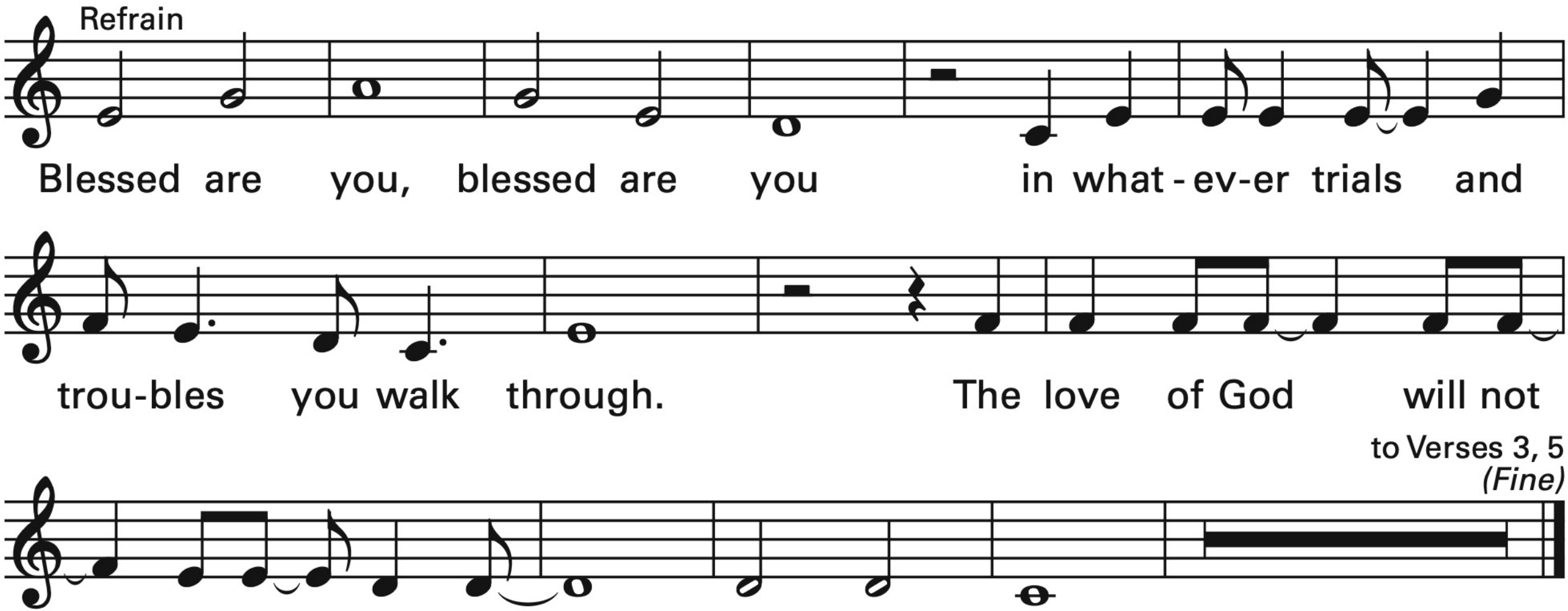
Invitation to Communion:

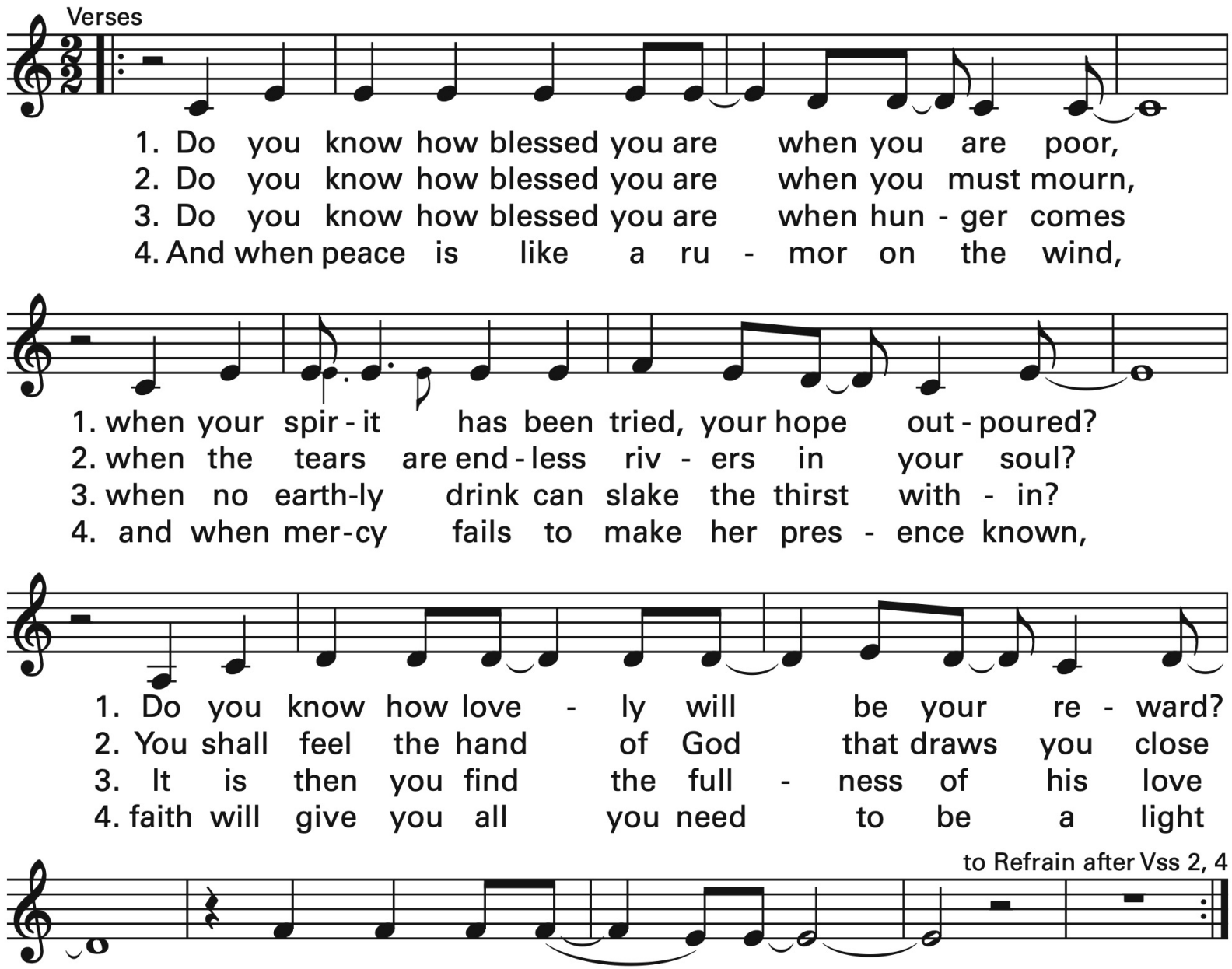
Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

Please kneel and remain kneeling until it is time to join the Communion procession. Those not receiving Holy Communion may come forward, crossing their arms over their chest in order to receive a blessing or they may simply remain kneeling. After receiving Communion, return to kneeling for a time of personal prayer and thanksgiving. (sit if unable)


Verses
1. Do you know how blessed you are when you are poor,
2. Do you know how blessed you are when you must mourn,
3. Do you know how blessed you are when hun - ger comes
4. And when peace is like a ru - mor on the wind,
1. when your spir - it has been tried, your hope out - poured?
2. when the tears are end - less riv - ers in your soul?
3. when no earth-ly drink can slake the thirst with - in?
4. and when mer-cy fails to make her pres - ence known,
1. Do you know how love - ly will be your re - ward?
2. You shall feel the hand of God that draws you close
3. It is then you find the full - ness of his love
4. faith will give you all you need to be a light
to Refrain after Vss 2, 4
1. Yours is the king - dom.
2. in con - so - la - tion.
3. poured out up - on you.
4. that heals the dark - ness.


Refrain
Blessed are you, blessed are you in what-ev-er trials and
trou-bles you walk through. The love of God will not
to Verses 3, 5
(Fine)
a-ban - don you. Blessed are you.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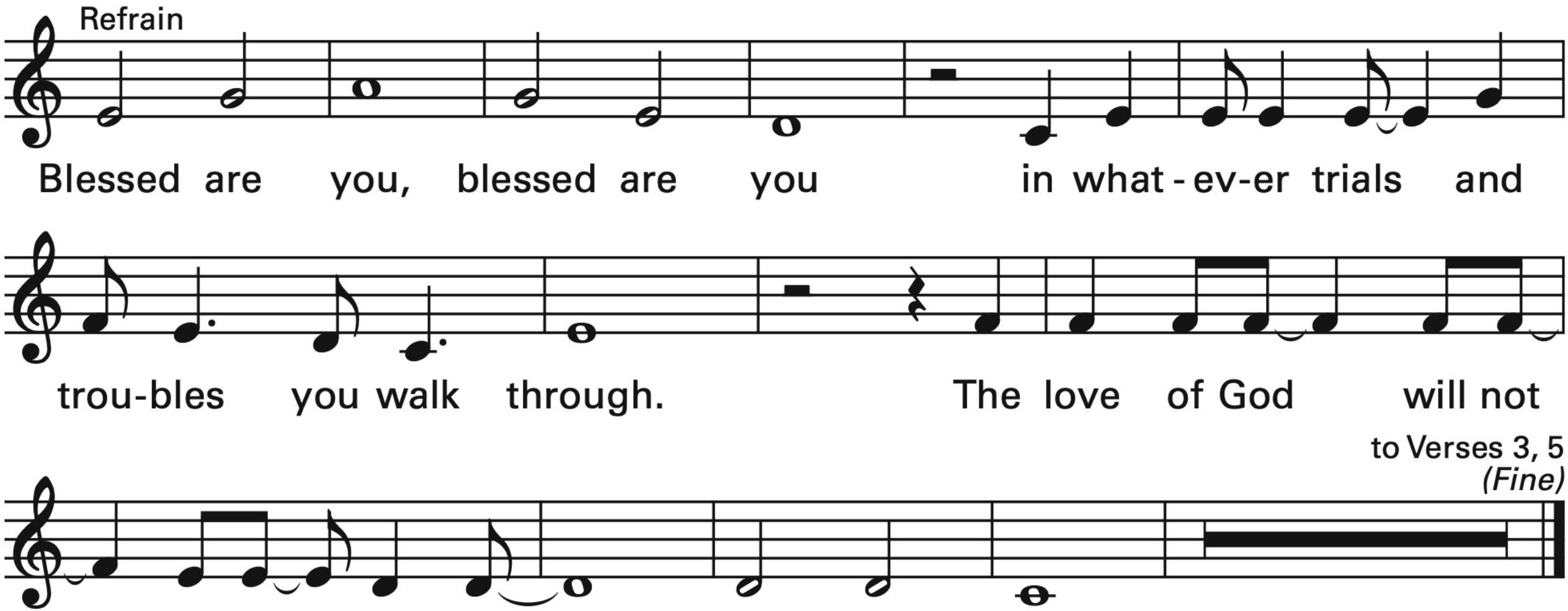
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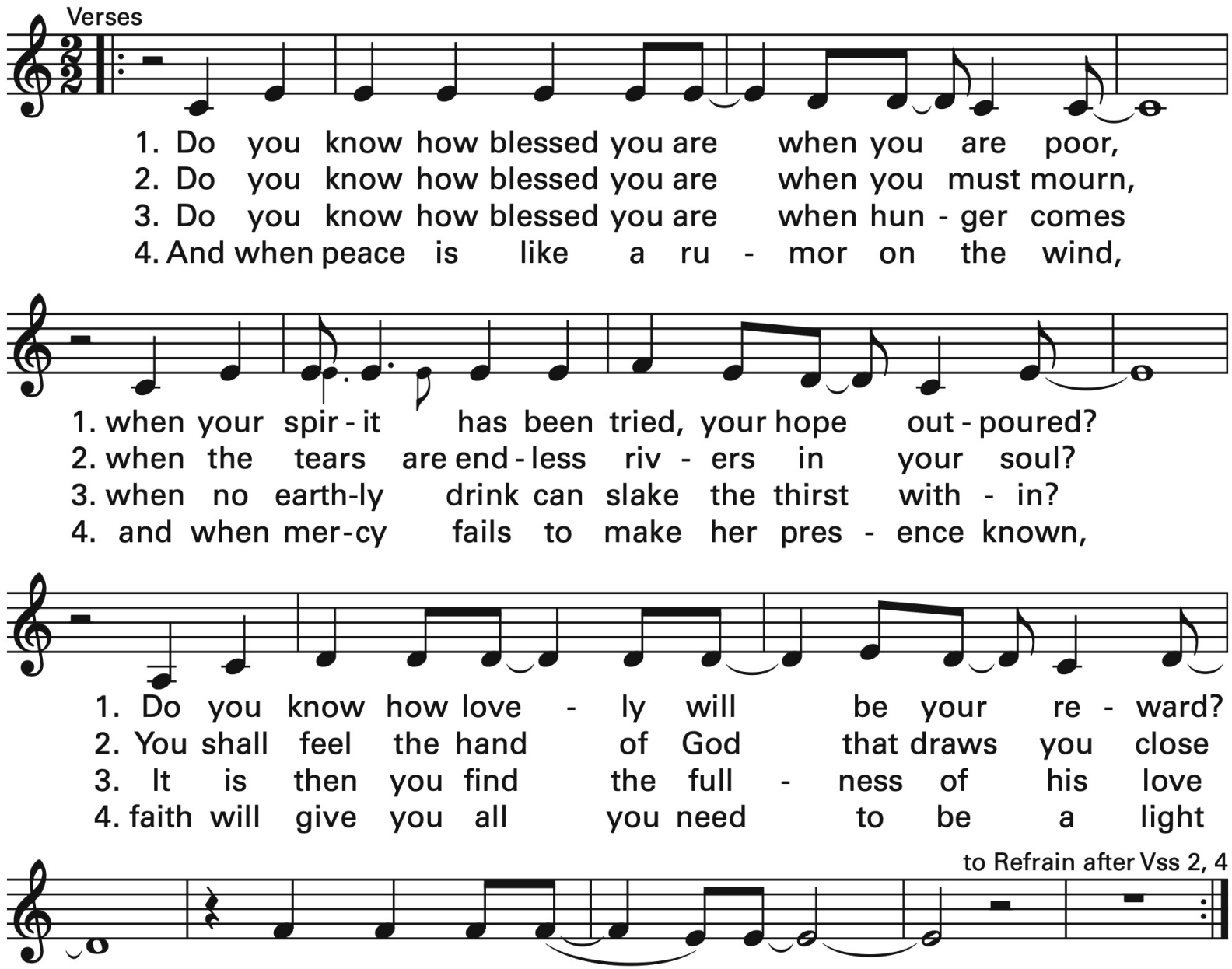
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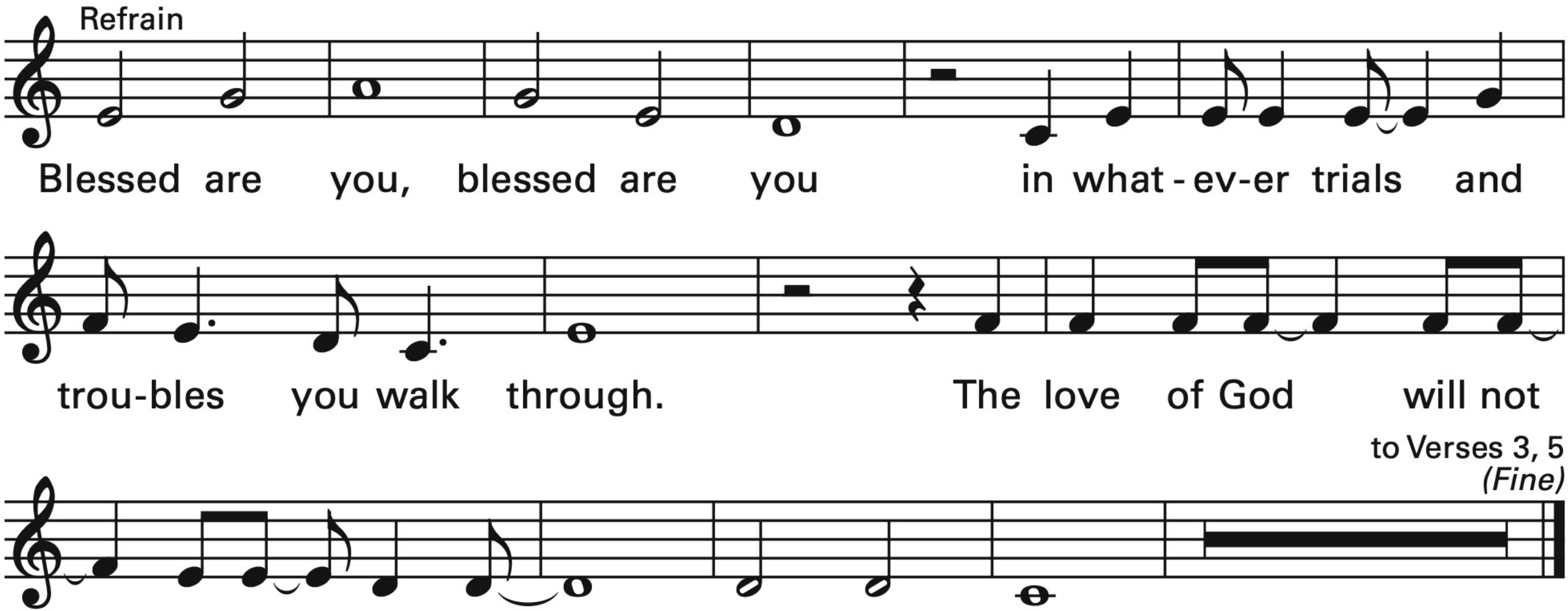
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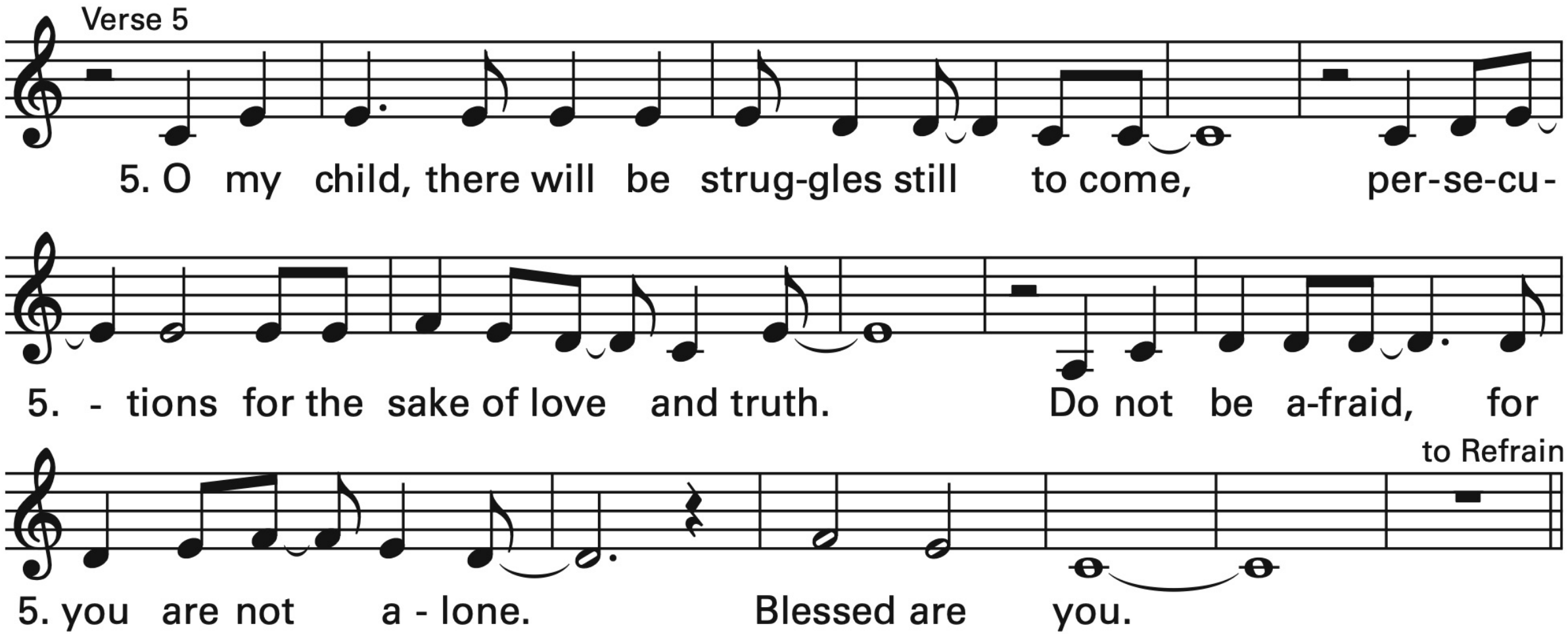
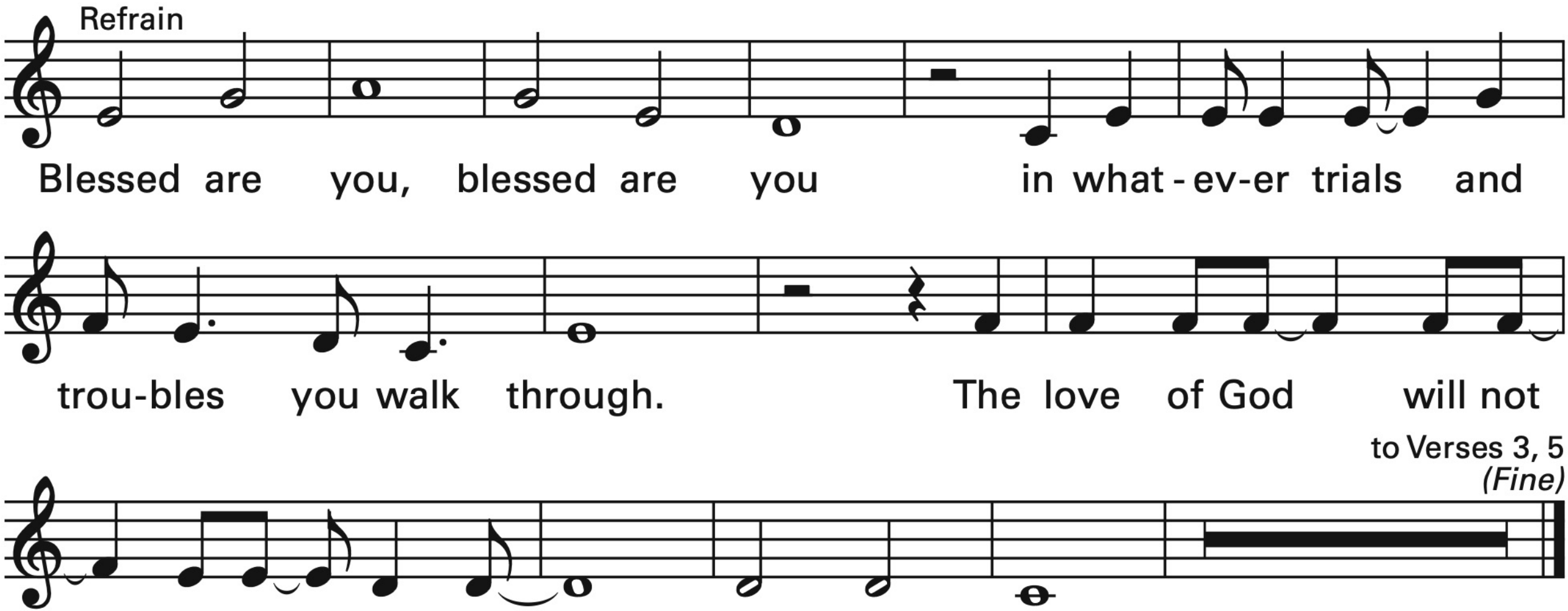

Verse 5
5. O my child, there will be strug-gles still to come, per-se-cu-
5. - tions for the sake of love and truth. Do not be a-fraid, for
to Refrain
5. you are not a - lone. Blessed are you.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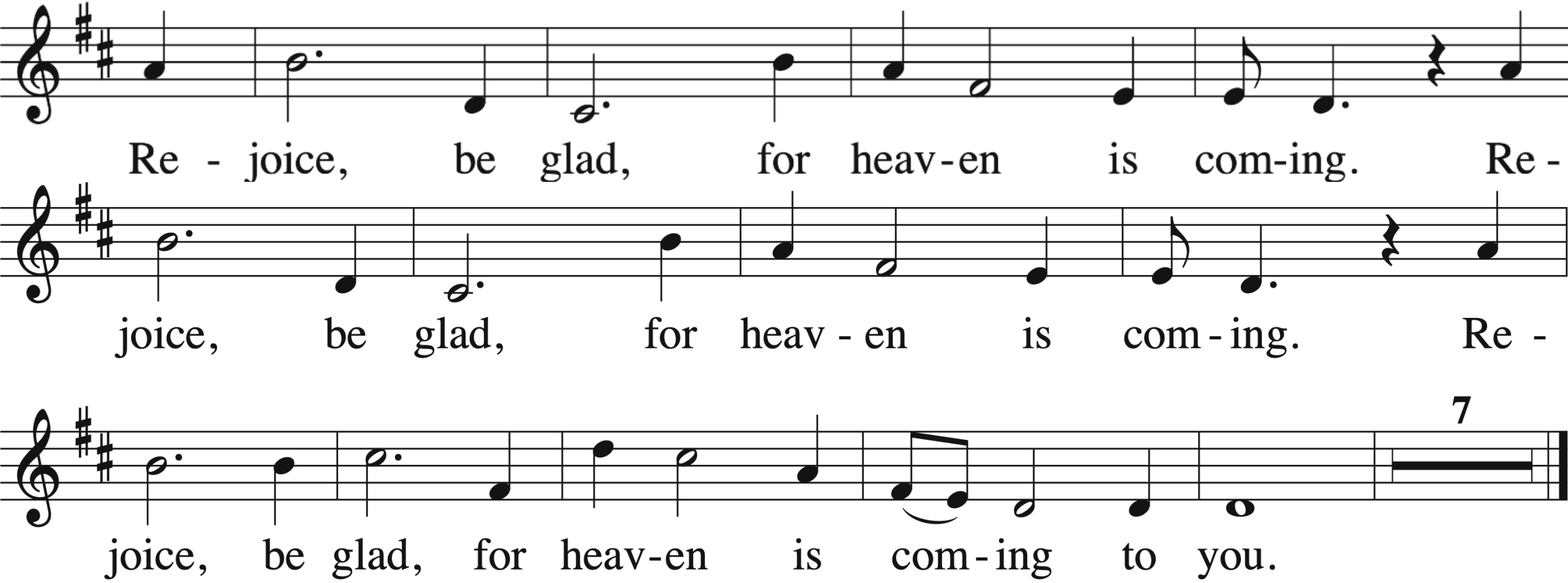
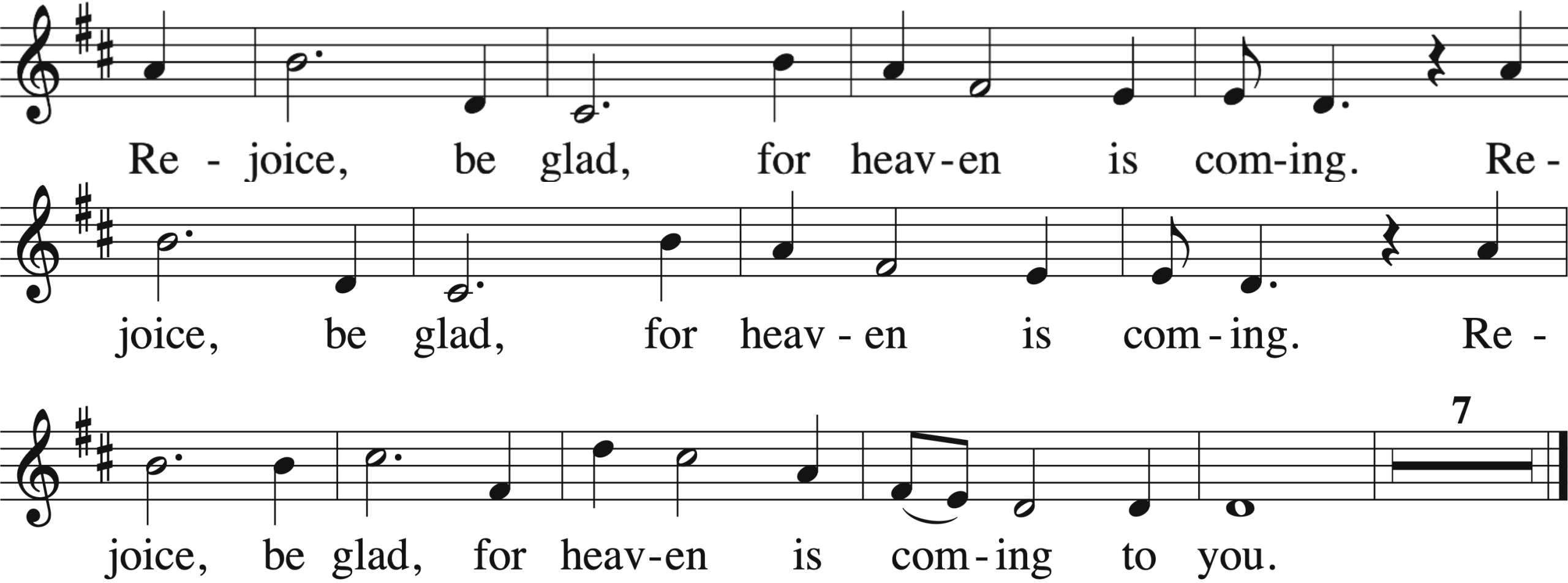
to Verses 3, 5
(Fine)
a-ban - don you. Blessed are you.

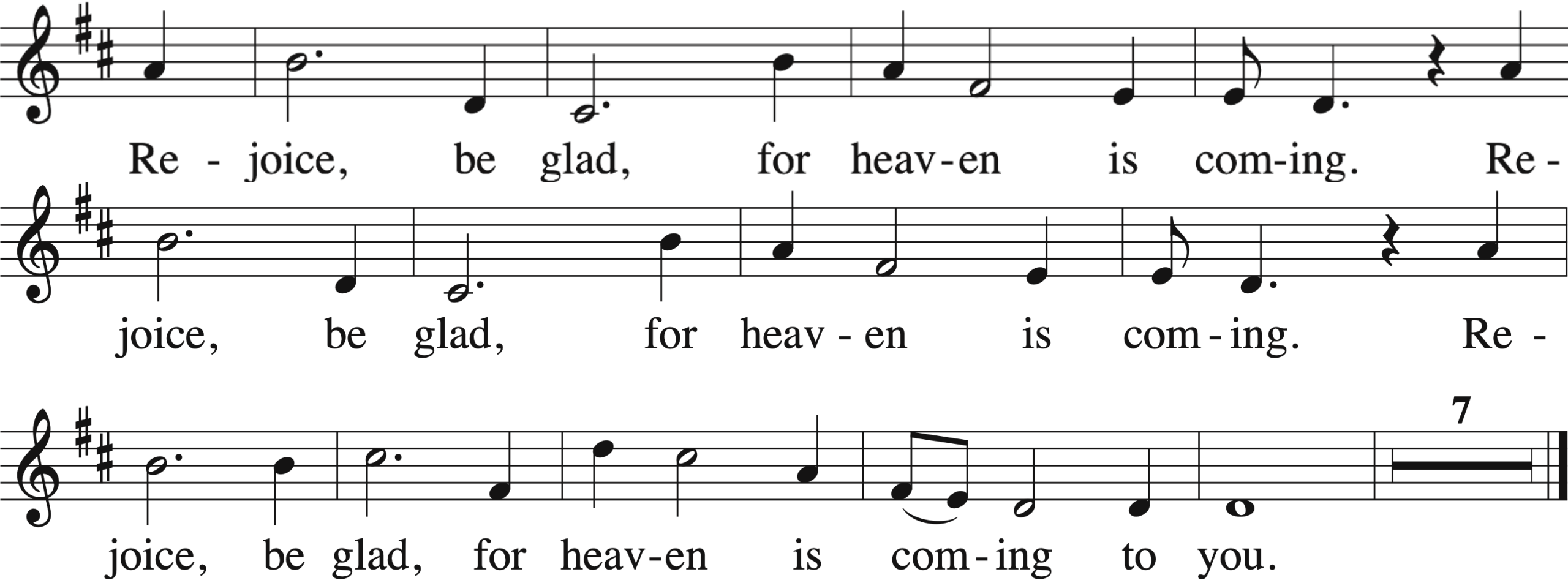
Blessed are the poor-– the people who live in God's holy reign.
Blessed are the sad, for comfort is yours through sorrow and pain.
Blessed are the meek for you will inherit what long was denied.
Hungry, thirsty ones, your longing for justice will be satisfied.



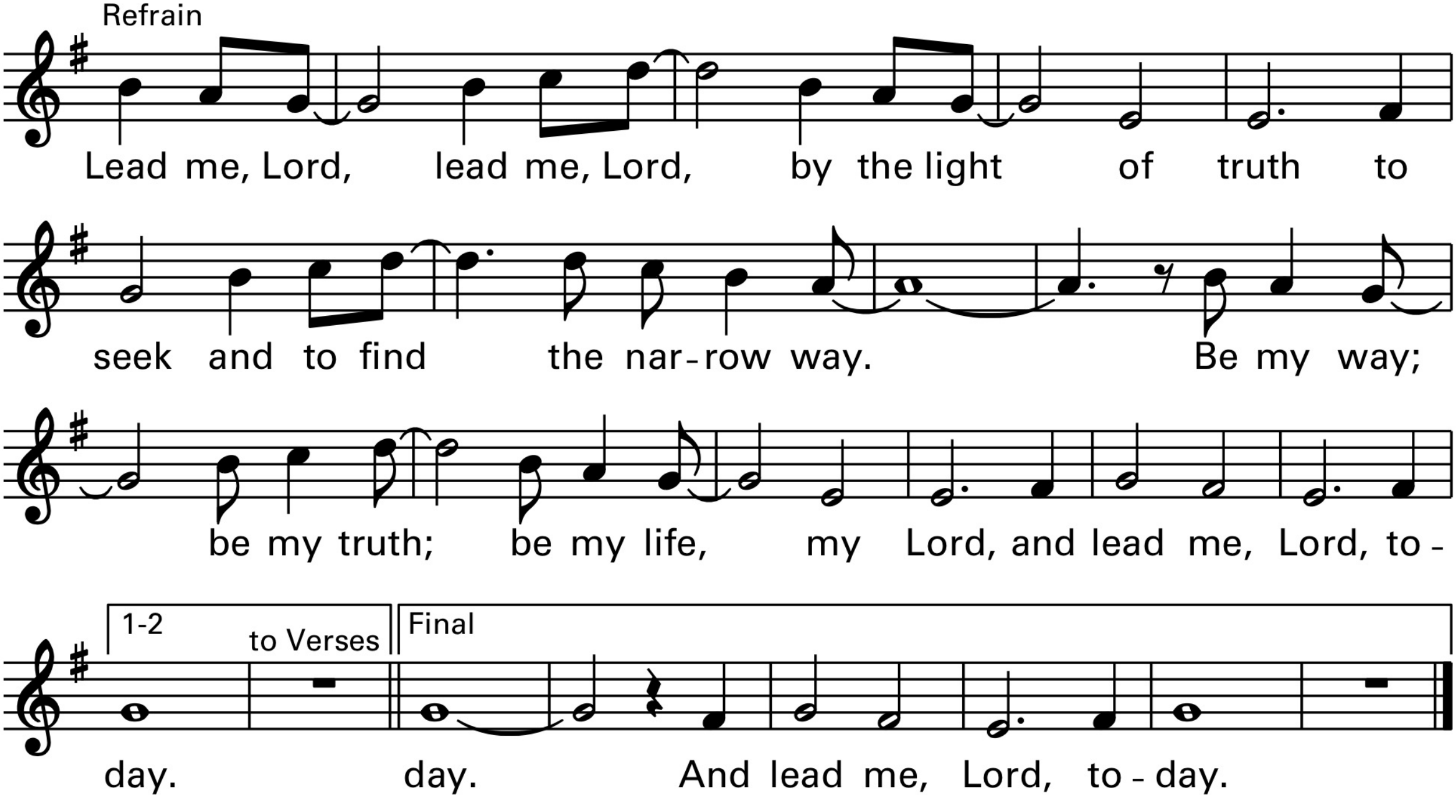
Blessed are the kind–– the merciful ones shall mercy receive. Blessed are the good; your heart shall see God because you believe. Blessed children, come— grow peace for a planet still choking with hate. Persecuted ones, for you all the blessings of heaven await.



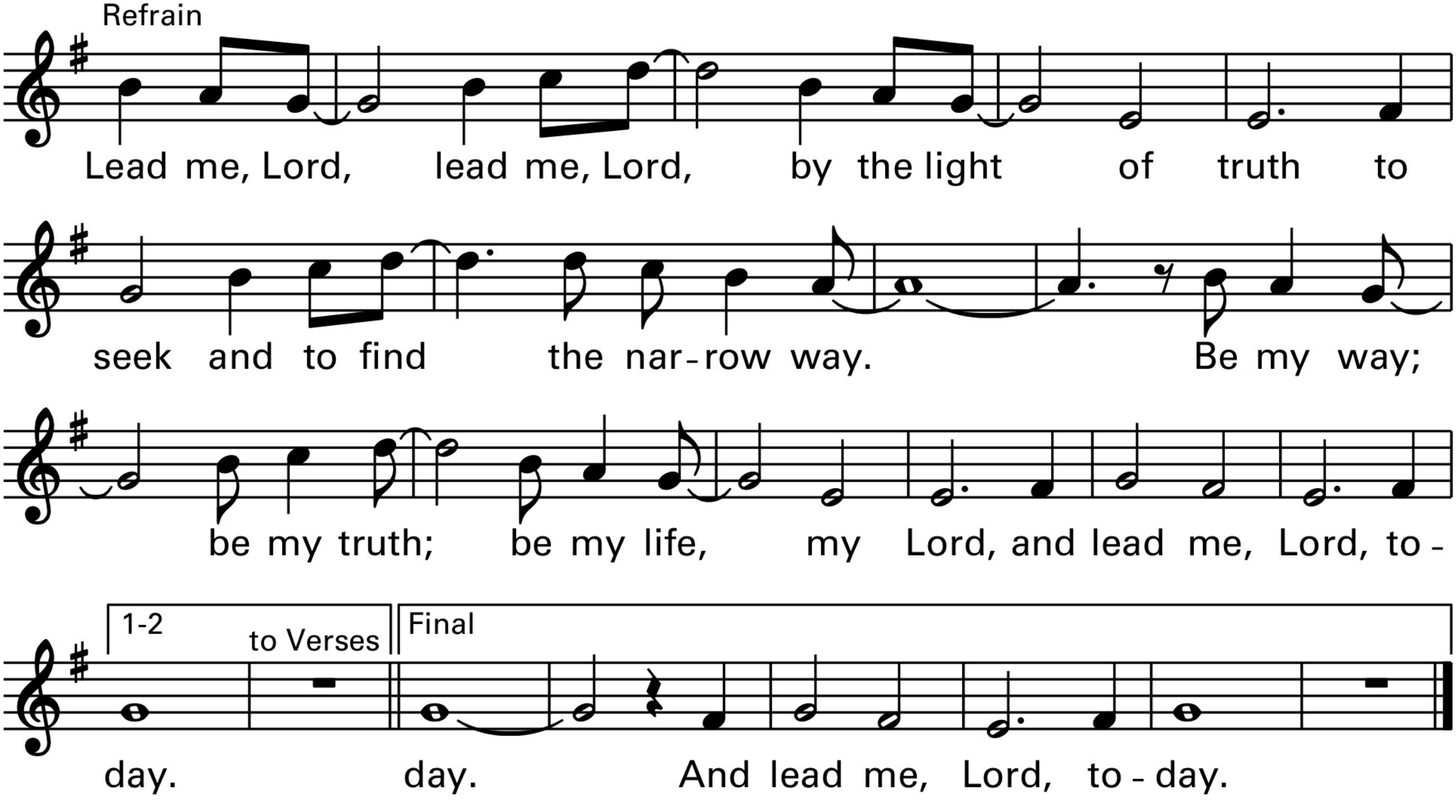
You are salt and light–– let earth taste and see God's glory revealed. Let your goodness shine; the lost are restored, the broken are healed.
All will be fulfilled–– the law and the prophets have shown us the way.
Heaven comes to earth; rejoice and be glad for creation's new day.



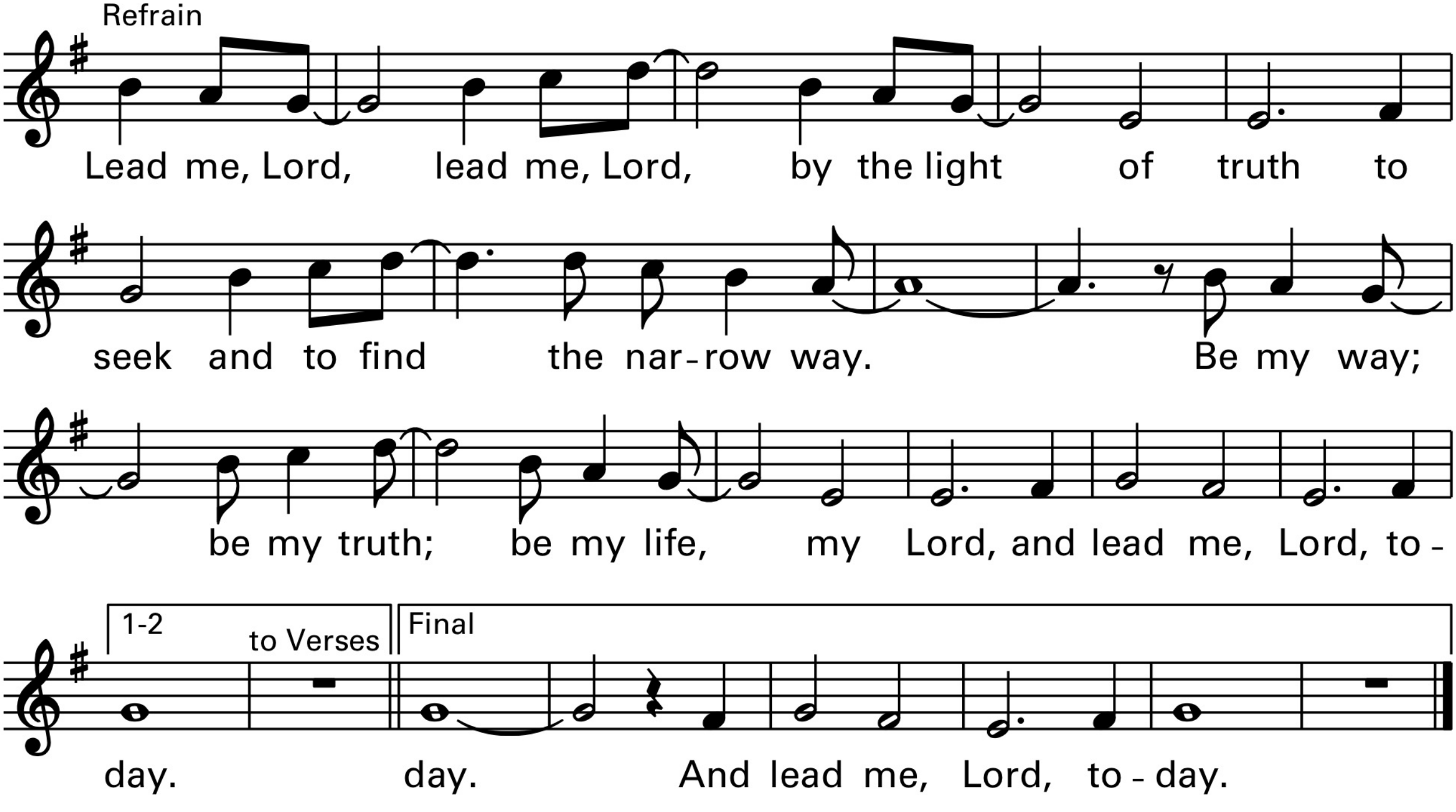
1. Blessed are the poor in spirit,
longing for their Lord,
for God's coming kingdom shall be theirs.
Blessed are the sorrowing,
for they shall be consoled,
and the meek shall come to rule the world.


Refrain
Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar-row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to-
1-2
to Verses
Final
day. day. And lead me, Lord, to-day.

2. Blessed are the merciful,
for mercy shall be theirs,
and the pure in heart
shall see their God.
Blest are they whose hunger
only holiness can fill,
for I say they shall be satisfied.


Refrain
Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar-row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to-
1-2
to Verses
Final
day. day. And lead me, Lord, to-day.

3. Blest are they
who through their lifetimes
sow the seeds of peace;
all will call them children of the Lord.
Blest are you,
though persecuted in your holy life,
for in heaven, great is your reward.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THE SOLEMNITY OF

ALL SAINTS

The term "Communion of Saints" refers also to the communion of "Holy Persons" (Sancti) in Christ who "died for all," so that what each one does or suffers in and for Christ bears fruit for all.

(Catechism of the Catholic Church, 961)



Welcome to St. Margaret Mary!

"To be disciples who know, love and serve God"

Sing with all the saints in glory,
Sing the resurrection song!
Death and sorrow, earth's dark story,
To the former days belong.
All around the clouds are breaking,
Soon the storms of time shall cease;
In God's likeness, people waking,
Know the everlasting peace.

Oh, what glory, far exceeding
All that eye has yet perceived!
Holiest hearts for ages pleading,
Never that full joy conceived.
God has promised, Christ prepares it,
There on high our welcome waits;
Every humble spirit shares it,
Christ has passed the eternal gates.

Life eternal! O what wonders
Crowd on faith; what joy unknown,
When, amid earth's closing thunders,
Saints shall stand before the throne!
Oh, to enter that bright portal,
See that glowing firmament,
Know, with you, O God immortal,
Jesus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. Psalms and Hymns, 1873, alt. Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796–1867.